

WITH 46 OF 46 PRECINCTS REPORTING

01 = REGISTERED VOTERS - TOTAL	26,132		08 = BALLOTS CAST - NONPARTISAN	263	2.12
02 = REGISTERED VOTERS - REPUBLICAN	17,289	66.16	09 = BALLOTS CAST - BLANK	12	.10
03 = REGISTERED VOTERS - DEMOCRATIC	5,871	22.47	10 = VOTER TURNOUT - TOTAL		47.47
04 = REGISTERED VOTERS - NONPARTISAN	2,972	11.37	11 = VOTER TURNOUT - REPUBLICAN		57.16
05 = BALLOTS CAST - TOTAL	12,406		12 = VOTER TURNOUT - DEMOCRATIC		38.49
06 = BALLOTS CAST - REPUBLICAN	9,883	79.66	13 = VOTER TURNOUT - NONPARTISAN		8.85
07 = BALLOTS CAST - DEMOCRATIC	2,260	18.22			

	01	02	03	04	05	06	07	08	09	10	11	12	13
0101 ROOSEVELT SCHOOL	422	.183	.170	.69	.172	.103	.60	.9	.2	40.76	56.28	35.29	13.04
0102 NATRONA COUNTY LIBRARY	398	.204	.119	.75	.141	.100	.40	.1	.0	35.43	49.02	33.61	1.33
0103 DEAN MORGAN JR HS	713	.402	.199	.112	.307	.227	.70	.10	.0	43.06	56.47	35.18	8.93
0104 CASPER COLLEGE	671	.432	.169	.70	.351	.284	.56	.11	.1	52.31	65.74	33.14	15.71
0105 JEFFERSON SCHOOL	467	.280	.129	.58	.218	.162	.49	.7	.0	46.68	57.86	37.98	12.07
0106 GRANT SCHOOL	888	.558	.214	.116	.381	.290	.75	.16	.0	42.91	51.97	35.05	13.79
0107 SENIOR CITIZENS CENTER	403	.219	.127	.57	.156	.115	.37	.4	.0	38.71	52.51	29.13	7.02
0109 7TH DAY ADVENTIST SCHOOL	848	.616	.136	.96	.401	.345	.50	.6	.0	47.29	56.01	36.76	6.25
0111 CREST HILL SCHOOL	600	.436	.119	.45	.283	.246	.37	.0	.0	47.17	56.42	31.09	.00
0112 WILLARD SCHOOL	292	.164	.84	.44	.116	.92	.23	.1	.1	39.73	56.10	27.38	2.27
0201 WESTWOOD SCHOOL	726	.385	.238	.103	.334	.203	.119	.12	.1	46.01	52.73	50.00	11.65
0202 COTTONWOOD	559	.295	.198	.66	.257	.148	.102	.7	.0	45.97	50.17	51.52	10.61
0203 CY JUNIOR HS	515	.322	.135	.58	.242	.179	.59	.4	.0	46.99	55.59	43.70	6.90
0204 SOUTHRIDGE SCHOOL	533	.315	.162	.56	.248	.162	.81	.5	.0	46.53	51.43	50.00	8.93
0206 SHRINE CLUB	1007	.763	.161	.83	.542	.457	.73	.12	.0	53.82	59.90	45.34	14.46
0207 PARADISE VALLEY SCHOOL	1079	.766	.198	.115	.557	.459	.91	.7	.0	51.62	59.92	45.96	6.09
0208 OREGON TRAIL SCHOOL	965	.615	.195	.155	.459	.359	.78	.22	.0	47.56	58.37	40.00	14.19
0209 SHEPHERD OF VALLEY CARE	507	.352	.114	.41	.246	.199	.42	.5	.0	48.52	56.53	36.84	12.20
0210 BETHEL BAPTIST CHURCH	962	.714	.154	.94	.483	.417	.56	.10	.0	50.21	58.40	36.36	10.64
0302 UNIVERSITY PARK SCHOOL	677	.370	.216	.91	.268	.195	.62	.11	.1	39.59	52.70	28.70	12.09
0303 PINEVIEW SCHOOL	830	.518	.229	.83	.384	.282	.91	.11	.0	46.27	54.44	39.74	13.25
0304 SAGEWOOD SCHOOL	968	.629	.238	.101	.411	.327	.83	.1	.1	42.46	51.99	34.87	.99
0305 KELLY WALSH HS	661	.431	.157	.73	.284	.231	.49	.4	.0	42.97	53.60	31.21	5.48
0306 MANOR HEIGHTS SCHOOL	718	.548	.122	.48	.402	.348	.49	.5	.0	55.99	63.50	40.16	10.42
0308 PRINCE OF PEACE	1072	.709	.256	.107	.499	.397	.94	.8	.1	46.55	55.99	36.72	7.48
0309 VERDA JAMES SCHOOL	542	.364	.134	.44	.224	.182	.39	.3	.0	41.33	50.00	29.10	6.82
0310 CENTENNIAL JR HS	1573	1214	.232	.127	.865	.752	.91	.22	.1	54.99	61.94	39.22	17.32
0401 EVANSVILLE SCHOOL	503	.283	.145	.75	.198	.109	.78	.11	.0	39.36	38.52	53.79	14.67
0402 EVANSVILLE COMMUNITY	737	.546	.115	.76	.347	.305	.42	.0	.0	47.08	55.86	36.52	.00
0501 HAT SIX RANCH	74	.54	.13	.7	.37	.32	.5	.0	.1	50.00	59.26	38.46	.00
0701 MIDWEST TOWN HALL	151	.98	.34	.19	.71	.61	.10	.0	.0	47.02	62.24	29.41	.00
0702 EDGERTON TOWN HALL	96	.68	.14	.14	.58	.54	.4	.0	.0	60.42	79.41	28.57	.00
0801 MILLS COMMUNITY CENTER	806	.451	.249	.106	.393	.261	.119	.13	.0	48.76	57.87	47.79	12.26
0802 MOUNTAIN VIEW SCHOOL	255	.152	.79	.24	.123	.97	.26	.0	.0	48.24	63.82	32.91	.00
0803 WARDWELL WATER & SEWER	415	.256	.84	.75	.185	.154	.31	.0	.0	44.58	60.16	36.90	.00
0804 CHRISTIAN CHURCH OF CASPE	828	.604	.152	.72	.413	.347	.66	.0	.1	49.88	57.45	43.42	.00
0805 BAR NUNN SCHOOL	690	.452	.120	.118	.328	.257	.46	.25	.0	47.54	56.86	38.33	21.19
0901 WYOMING GAME & FISH	987	.758	.136	.93	.439	.405	.34	.0	.0	44.48	53.43	25.00	.00
1101 RED CREEK SCHOOL	96	.78	.8	.10	.77	.70	.7	.0	.0	80.21	89.74	87.50	.00
1102 ALCOVA SCHOOL	132	.96	.13	.23	.72	.70	.2	.0	.0	54.55	72.92	15.38	.00
1103 FISH HATCHERY @ POISON	212	.153	.36	.23	.124	.115	.9	.0	.0	58.49	75.16	25.00	.00
1104 POISON SPIDER SCHOOL	72	.56	.8	.8	.49	.48	.1	.0	.0	68.06	85.71	12.50	.00
1202 ST STEPHENS CHURCH	332	.253	.47	.32	.156	.140	.16	.0	.1	46.99	55.34	34.04	.00
1301 BRESSLER RANCH	77	.61	.8	.8	.38	.34	.4	.0	.0	49.35	55.74	50.00	.00
1302 POWDER RIVER SCHOOL	58	.52	.4	.2	.53	.49	.4	.0	.0	91.38	94.23	100.0	.00
1401 UPPER WILLOW CREEK SCHOOL	15	.14	.1	.0	.14	.14	.0	.0	.0	93.33	100.0	.00	.00

WITH 46 OF 46 PRECINCTS REPORTING

	VOTES	PERCENT		VOTES	PERCENT
UNITED STATES SENATOR					
VOTE FOR NOT MORE THAN 1					
01 = JOHN BARRASSO	8,651	87.53	04 = WRITE-IN	41	.41
02 = THOMAS BLEMING	571	5.78	05 = OVER VOTES	2	.02
03 = EMMETT A. MAVY	336	3.40	06 = UNDER VOTES	282	2.85

	01	02	03	04	05	06
0101 ROOSEVELT SCHOOL	85	12	3	1	0	2
0102 NATRONA COUNTY LIBRARY	78	11	9	0	0	2
0103 DEAN MORGAN JR HS	180	16	13	1	0	17
0104 CASPER COLLEGE	221	25	14	1	0	23
0105 JEFFERSON SCHOOL	129	7	8	2	0	16
0106 GRANT SCHOOL	249	22	11	1	0	7
0107 SENIOR CITIZENS CENTER	96	12	3	0	0	4
0109 7TH DAY ADVENTIST SCHOOL	315	16	6	2	1	5
0111 CREST HILL SCHOOL	215	12	8	1	0	10
0112 WILLARD SCHOOL	84	5	0	0	0	3
0201 WESTWOOD SCHOOL	167	19	12	0	0	5
0202 COTTONWOOD	121	8	8	3	0	8
0203 CY JUNIOR HS	162	5	4	3	0	5
0204 SOUTHRIDGE SCHOOL	135	16	4	1	0	6
0206 SHRINE CLUB	408	19	15	1	0	14
0207 PARADISE VALLEY SCHOOL	417	23	13	0	1	5
0208 OREGON TRAIL SCHOOL	310	25	13	0	0	11
0209 SHEPHERD OF VALLEY CARE	177	9	10	0	0	3
0210 BETHEL BAPTIST CHURCH	370	20	17	0	0	10
0302 UNIVERSITY PARK SCHOOL	166	11	14	0	0	4
0303 PINEVIEW SCHOOL	248	21	9	1	0	3
0304 SAGEWOOD SCHOOL	280	21	13	3	0	10
0305 KELLY WALSH HS	213	10	3	1	0	4
0306 MANOR HEIGHTS SCHOOL	303	17	13	4	0	11
0308 PRINCE OF PEACE	335	24	20	5	0	13
0309 VERDA JAMES SCHOOL	155	15	6	0	0	6
0310 CENTENNIAL JR HS	693	19	18	5	0	17
0401 EVANSVILLE SCHOOL	98	8	1	0	0	2
0402 EVANSVILLE COMMUNITY	265	18	10	3	0	9
0501 HAT SIX RANCH	29	1	1	0	0	1
0701 MIDWEST TOWN HALL	53	6	1	0	0	1
0702 EDGERTON TOWN HALL	52	2	0	0	0	0
0801 MILLS COMMUNITY CENTER	227	13	15	1	0	5
0802 MOUNTAIN VIEW SCHOOL	83	10	1	1	0	2
0803 WARDWELL WATER & SEWER	134	16	4	0	0	0
0804 CHRISTIAN CHURCH OF CASPE	314	19	9	0	0	5
0805 BAR NUNN SCHOOL	234	11	6	0	0	6
0901 WYOMING GAME & FISH	367	20	8	0	0	10
1101 RED CREEK SCHOOL	63	0	2	0	0	5
1102 ALCOVA SCHOOL	65	3	0	0	0	2
1103 FISH HATCHERY @ POISON	97	11	5	0	0	2
1104 POISON SPIDER SCHOOL	44	2	2	0	0	0
1202 ST STEPHENS CHURCH	126	4	3	0	0	7
1301 BRESSLER RANCH	31	3	0	0	0	0
1302 POWDER RIVER SCHOOL	43	4	1	0	0	1
1401 UPPER WILLOW CREEK SCHOOL	14	0	0	0	0	0

WITH 46 OF 46 PRECINCTS REPORTING

UNITED STATES REPRESENTATIVE  
 VOTE FOR NOT MORE THAN 1  
 01 = CYNTHIA M. LUMMIS  
 02 = WRITE-IN

VOTES PERCENT  
 8,182 82.79  
 258 2.61

VOTES PERCENT  
 3 .03  
 1,440 14.57

	01	02	03	04
0101 ROOSEVELT SCHOOL	91	2	0	10
0102 NATRONA COUNTY LIBRARY	72	6	0	22
0103 DEAN MORGAN JR HS	173	7	0	47
0104 CASPER COLLEGE	216	7	0	61
0105 JEFFERSON SCHOOL	116	7	0	39
0106 GRANT SCHOOL	241	17	0	32
0107 SENIOR CITIZENS CENTER	94	1	0	20
0109 7TH DAY ADVENTIST SCHOOL	288	6	0	51
0111 CREST HILL SCHOOL	196	3	0	47
0112 WILLARD SCHOOL	74	5	0	13
0201 WESTWOOD SCHOOL	165	8	0	30
0202 COTTONWOOD	117	4	0	27
0203 CY JUNIOR HS	150	3	0	26
0204 SOUTHRIDGE SCHOOL	128	5	0	29
0206 SHRINE CLUB	371	13	0	73
0207 PARADISE VALLEY SCHOOL	388	9	1	61
0208 OREGON TRAIL SCHOOL	306	9	0	44
0209 SHEPHERD OF VALLEY CARE	161	10	0	28
0210 BETHEL BAPTIST CHURCH	338	8	0	71
0302 UNIVERSITY PARK SCHOOL	160	1	0	34
0303 PINEVIEW SCHOOL	234	8	0	40
0304 SAGEWOOD SCHOOL	276	8	0	43
0305 KELLY WALSH HS	194	6	0	31
0306 MANOR HEIGHTS SCHOOL	280	7	0	61
0308 PRINCE OF PEACE	328	15	0	54
0309 VERDA JAMES SCHOOL	153	8	0	21
0310 CENTENNIAL JR HS	632	20	1	99
0401 EVANSVILLE SCHOOL	91	2	0	16
0402 EVANSVILLE COMMUNITY	255	9	0	41
0501 HAT SIX RANCH	26	1	0	5
0701 MIDWEST TOWN HALL	54	2	0	5
0702 EDGERTON TOWN HALL	50	1	0	3
0801 MILLS COMMUNITY CENTER	228	9	0	24
0802 MOUNTAIN VIEW SCHOOL	85	2	0	10
0803 WARDWELL WATER & SEWER	130	6	0	18
0804 CHRISTIAN CHURCH OF CASPE	296	7	1	43
0805 BAR NUNN SCHOOL	215	2	0	40
0901 WYOMING GAME & FISH	340	5	0	60
1101 RED CREEK SCHOOL	61	0	0	9
1102 ALCOVA SCHOOL	66	0	0	4
1103 FISH HATCHERY @ POISON	100	3	0	12
1104 POISON SPIDER SCHOOL	42	1	0	5
1202 ST STEPHENS CHURCH	113	3	0	24
1301 BRESSLER RANCH	29	2	0	3
1302 POWDER RIVER SCHOOL	45	0	0	4
1401 UPPER WILLOW CREEK SCHOOL	14	0	0	0

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WITH 10 OF 10 PRECINCTS REPORTING

STATE SENATE DISTRICT 28

VOTE FOR NOT MORE THAN 1

01 = JIM ANDERSON

02 = KIT JENNINGS

03 = TOM RADOSEVICH

VOTES PERCENT

928 43.90

786 37.18

350 16.56

04 = WRITE-IN

05 = OVER VOTES

06 = UNDER VOTES

VOTES PERCENT

1 .05

0

49 2.32

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01 02 03 04 05 06  
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0102 NATRONA COUNTY LIBRARY	36	36	25	0	0	3
0103 DEAN MORGAN JR HS	83	99	40	1	0	4
0104 CASPER COLLEGE	140	70	71	0	0	3
0105 JEFFERSON SCHOOL	70	37	52	0	0	3
0107 SENIOR CITIZENS CENTER	38	57	17	0	0	3
0109 7TH DAY ADVENTIST SCHOOL	179	109	45	0	0	10
0112 WILLARD SCHOOL	34	48	7	0	0	3
0302 UNIVERSITY PARK SCHOOL	23	31	10	0	0	3
0304 SAGEWOOD SCHOOL	138	149	35	0	0	5
0308 PRINCE OF PEACE	187	150	48	0	0	12

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WITH 17 OF 17 PRECINCTS REPORTING

STATE SENATE DISTRICT 30  
VOTE FOR NOT MORE THAN 1  
01 = BOB BRECHTEL  
02 = CHARLES K. SCOTT  
03 = WRITE-IN

VOTES PERCENT  
1,147 47.63  
1,222 50.75  
7 .29

04 = OVER VOTES  
05 = UNDER VOTES

VOTES PERCENT  
0  
32 1.33

	01	02	03	04	05
0101 ROOSEVELT SCHOOL	55	47	0	0	1
0207 PARADISE VALLEY SCHOOL	217	233	0	0	6
0208 OREGON TRAIL SCHOOL	184	171	0	0	4
0209 SHEPHERD OF VALLEY CARE	86	94	1	0	4
0501 HAT SIX RANCH	17	14	0	0	1
0701 MIDWEST TOWN HALL	26	35	0	0	0
0702 EDGERTON TOWN HALL	19	33	1	0	1
0803 WARDWELL WATER & SEWER	78	74	0	0	2
0804 CHRISTIAN CHURCH OF CASPE	161	184	1	0	1
0805 BAR NUNN SCHOOL	119	132	1	0	5
1101 RED CREEK SCHOOL	27	41	1	0	1
1102 ALCOVA SCHOOL	35	33	0	0	2
1103 FISH HATCHERY @ POISON	39	76	0	0	0
1104 POISON SPIDER SCHOOL	34	14	0	0	0
1301 BRESSLER RANCH	11	20	2	0	1
1302 POWDER RIVER SCHOOL	28	19	0	0	2
1401 UPPER WILLOW CREEK SCHOOL	11	2	0	0	1

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WITH 5 OF 5 PRECINCTS REPORTING

STATE HOUSE DISTRICT 35  
 VOTE FOR NOT MORE THAN 1  
 01 = JESS OLLILA  
 02 = KENDELL KROEKER  
 03 = PATRICK BISHOP

VOTES PERCENT  
 120 7.07  
 747 44.02  
 744 43.84

04 = WRITE-IN  
 05 = OVER VOTES  
 06 = UNDER VOTES

VOTES PERCENT  
 2 .12  
 3 .18  
 81 4.77

	01	02	03	04	05	06
0106 GRANT SCHOOL	21	134	119	0	1	15
0306 MANOR HEIGHTS SCHOOL	30	153	152	0	0	13
0310 CENTENNIAL JR HS	51	301	361	1	0	38
0401 EVANSVILLE SCHOOL	0	2	0	0	0	0
0402 EVANSVILLE COMMUNITY	18	157	112	1	2	15

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WITH 5 OF 5 PRECINCTS REPORTING

STATE HOUSE DISTRICT 36  
VOTE FOR NOT MORE THAN 1  
01 = GERALD GAY  
02 = WRITE-IN

VOTES PERCENT  
734 78.92  
20 2.15

03 = OVER VOTES  
04 = UNDER VOTES

VOTES PERCENT  
2 .22  
174 18.71

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01 02 03 04  
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0302 UNIVERSITY PARK SCHOOL	107	3	0	18
0303 PINEVIEW SCHOOL	226	6	2	48
0305 KELLY WALSH HS	178	5	0	48
0309 VERDA JAMES SCHOOL	138	6	0	38
0401 EVANSVILLE SCHOOL	85	0	0	22

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WITH 9 OF 9 PRECINCTS REPORTING

STATE HOUSE DISTRICT 37

VOTE FOR NOT MORE THAN 1

01 = STEVE BRAY

02 = STEVE HARSHMAN

03 = WRITE-IN

VOTES	PERCENT
547	29.63
1,189	64.41
3	.16

04 = OVER VOTES  
 05 = UNDER VOTES

VOTES	PERCENT
1	.05
106	5.74

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 01 02 03 04 05  
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0109 7TH DAY ADVENTIST SCHOOL	2	0	0	0	0
0111 CREST HILL SCHOOL	73	150	0	0	23
0204 SOUTHRIDGE SCHOOL	59	95	0	0	8
0206 SHRINE CLUB	143	292	2	0	20
0207 PARADISE VALLEY SCHOOL	0	3	0	0	0
0209 SHEPHERD OF VALLEY CARE	5	8	0	0	1
0210 BETHEL BAPTIST CHURCH	102	295	1	0	19
0901 WYOMING GAME & FISH	114	270	0	1	20
1202 ST STEPHENS CHURCH	49	76	0	0	15

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WITH 12 OF 12 PRECINCTS REPORTING

	VOTES		PERCENT			VOTES		PERCENT	
STATE HOUSE DISTRICT 38									
VOTE FOR NOT MORE THAN 1									
01 = DAVID WOLFE			421	28.20					
02 = TOM WALTERS			958	64.17	04 = OVER VOTES		0		
03 = WRITE-IN			3	.20	05 = UNDER VOTES		111	7.43	
	01	02	03	04	05				
0207 PARADISE VALLEY SCHOOL	144	278	3	0	31				
0208 OREGON TRAIL SCHOOL	121	217	0	0	21				
0209 SHEPHERD OF VALLEY CARE	55	101	0	0	29				
0501 HAT SIX RANCH	5	22	0	0	5				
0701 MIDWEST TOWN HALL	20	33	0	0	8				
1101 RED CREEK SCHOOL	10	58	0	0	2				
1102 ALCOVA SCHOOL	12	55	0	0	3				
1103 FISH HATCHERY @ POISON	29	80	0	0	6				
1104 POISON SPIDER SCHOOL	10	35	0	0	3				
1301 BRESSLER RANCH	5	29	0	0	0				
1302 POWDER RIVER SCHOOL	10	36	0	0	3				
1401 UPPER WILLOW CREEK SCHOOL	0	14	0	0	0				

WITH 6 OF 6 PRECINCTS REPORTING

STATE HOUSE DISTRICT 56  
VOTE FOR NOT MORE THAN 1  
01 = TIM STUBSON  
02 = WRITE-IN

VOTES PERCENT

VOTES PERCENT

908 81.58  
9 .81

03 = OVER VOTES  
04 = UNDER VOTES

1 .09  
195 17.52

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01 02 03 04  
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0102 NATRONA COUNTY LIBRARY	81	1	0	18
0103 DEAN MORGAN JR HS	180	2	1	44
0104 CASPER COLLEGE	241	3	0	40
0109 7TH DAY ADVENTIST SCHOOL	282	3	0	58
0112 WILLARD SCHOOL	74	0	0	18
0302 UNIVERSITY PARK SCHOOL	50	0	0	17

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WITH 4 OF 4 PRECINCTS REPORTING

STATE HOUSE DISTRICT 57

VOTE FOR NOT MORE THAN 1

- 01 = THOMAS A. LOCKHART
- 02 = WRITE-IN

VOTES PERCENT

VOTES PERCENT

852	85.11
8	.80

03 = OVER VOTES  
04 = UNDER VOTES

0	
141	14.09

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01 02 03 04  
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0105 JEFFERSON SCHOOL	130	5	0	27
0107 SENIOR CITIZENS CENTER	95	0	0	20
0304 SAGEWOOD SCHOOL	287	1	0	39
0308 PRINCE OF PEACE	340	2	0	55

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WITH 5 OF 5 PRECINCTS REPORTING

STATE HOUSE DISTRICT 58

VOTE FOR NOT MORE THAN 1

01 = TOM REEDER

02 = WRITE-IN

VOTES PERCENT

VOTES PERCENT

735 80.33  
11 1.20

03 = OVER VOTES  
04 = UNDER VOTES

0  
169 18.47

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01 02 03 04  
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0101 ROOSEVELT SCHOOL	84	1	0	18
0702 EDGERTON TOWN HALL	48	0	0	6
0803 WARDWELL WATER & SEWER	131	2	0	21
0804 CHRISTIAN CHURCH OF CASPE	273	7	0	67
0805 BAR NUNN SCHOOL	199	1	0	57

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WITH 6 OF 6 PRECINCTS REPORTING

STATE HOUSE DISTRICT 59

VOTE FOR NOT MORE THAN 1

01 = CARL R. "BUNKY" LOUCKS  
02 = WRITE-IN

VOTES PERCENT

VOTES PERCENT

739 83.22  
15 1.69

03 = OVER VOTES  
04 = UNDER VOTES

0  
134 15.09

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01 02 03 04  
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0201 WESTWOOD SCHOOL	174	1	0	28
0202 COTTONWOOD	117	4	0	27
0203 CY JUNIOR HS	146	2	0	31
0801 MILLS COMMUNITY CENTER	223	7	0	31
0802 MOUNTAIN VIEW SCHOOL	79	1	0	17
0901 WYOMING GAME & FISH	0	0	0	0

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WITH 46 OF 46 PRECINCTS REPORTING

NATRONA COUNTY COMMISSIONER

VOTES PERCENT

VOTES PERCENT

VOTE FOR NOT MORE THAN 2

01 = FORREST CHADWICK	3,580	18.11	07 = ED OPELLA	3,121	15.79
02 = JULIE COLLINS	1,904	9.63	08 = LEO R. SANCHEZ	2,480	12.55
03 = ROBERT CROSBY	398	2.01	09 = BRUCE YOUNG	523	2.65
04 = BRIAN T. DEVAULT	1,452	7.35	10 = WRITE-IN	60	.30
05 = MATT KEATING	3,498	17.70	11 = OVER VOTES	54	.27
06 = LANCE LYON	449	2.27	12 = UNDER VOTES	2,247	11.37

	01	02	03	04	05	06	07	08	09	10	11	12
0101 ROOSEVELT SCHOOL	28	23	10	11	39	7	18	34	15	0	0	21
0102 NATRONA COUNTY LIBRARY	27	25	3	15	31	2	30	26	8	1	0	32
0103 DEAN MORGAN JR HS	54	50	12	31	92	6	76	61	7	1	4	60
0104 CASPER COLLEGE	103	42	7	45	81	14	118	74	8	2	2	72
0105 JEFFERSON SCHOOL	51	32	1	25	65	9	52	47	3	2	0	37
0106 GRANT SCHOOL	97	63	10	37	115	15	83	84	12	2	0	62
0107 SENIOR CITIZENS CENTER	29	32	5	15	42	3	36	36	3	1	0	28
0109 7TH DAY ADVENTIST SCHOOL	122	66	8	46	128	12	127	82	9	0	0	90
0111 CREST HILL SCHOOL	75	30	3	31	96	13	93	76	12	1	4	58
0112 WILLARD SCHOOL	35	22	7	11	23	2	29	26	5	0	0	24
0201 WESTWOOD SCHOOL	59	39	12	40	71	8	53	61	18	1	6	38
0202 COTTONWOOD	48	29	12	28	57	7	25	44	7	0	0	39
0203 CY JUNIOR HS	60	38	6	31	77	14	56	35	8	1	0	32
0204 SOUTHRIDGE SCHOOL	50	34	10	23	70	5	53	42	9	0	2	26
0206 SHRINE CLUB	173	74	16	56	164	29	152	128	22	3	0	97
0207 PARADISE VALLEY SCHOOL	153	89	17	123	141	26	133	108	25	0	6	97
0208 OREGON TRAIL SCHOOL	112	86	20	50	141	18	76	101	22	2	2	88
0209 SHEPHERD OF VALLEY CARE	72	44	8	40	71	12	44	52	15	0	2	38
0210 BETHEL BAPTIST CHURCH	165	72	14	59	141	11	155	97	17	1	0	102
0302 UNIVERSITY PARK SCHOOL	57	58	8	24	61	9	49	60	16	2	2	44
0303 PINEVIEW SCHOOL	93	54	15	48	81	13	88	94	14	1	0	63
0304 SAGEWOOD SCHOOL	111	82	20	46	114	19	86	90	18	2	2	64
0305 KELLY WALSH HS	74	51	5	29	88	13	79	67	11	0	4	41
0306 MANOR HEIGHTS SCHOOL	119	55	9	47	114	16	164	76	14	2	0	80
0308 PRINCE OF PEACE	133	86	10	44	144	18	149	123	16	2	0	69
0309 VERDA JAMES SCHOOL	79	34	8	20	61	7	61	53	11	0	0	30
0310 CENTENNIAL JR HS	271	91	14	71	291	19	382	137	28	2	4	194
0401 EVANSVILLE SCHOOL	31	25	8	21	37	2	28	28	9	0	0	29
0402 EVANSVILLE COMMUNITY	159	58	18	36	94	18	76	58	17	5	2	69
0501 HAT SIX RANCH	20	2	0	7	10	0	15	6	1	0	0	3
0701 MIDWEST TOWN HALL	30	11	1	2	42	1	17	3	4	0	0	11
0702 EDGERTON TOWN HALL	34	15	1	2	24	0	12	5	1	0	0	14
0801 MILLS COMMUNITY CENTER	87	69	22	39	97	10	71	64	17	8	4	34
0802 MOUNTAIN VIEW SCHOOL	37	17	7	17	31	5	21	29	9	1	0	20
0803 WARDWELL WATER & SEWER	56	44	14	13	41	11	22	52	20	4	2	29
0804 CHRISTIAN CHURCH OF CASPE	172	67	14	48	108	18	76	93	27	6	0	65
0805 BAR NUNN SCHOOL	87	51	11	21	114	21	55	44	19	3	2	86
0901 WYOMING GAME & FISH	165	52	15	110	136	15	113	81	16	2	0	105
1101 RED CREEK SCHOOL	48	11	1	5	17	5	10	7	2	0	0	34
1102 ALCOVA SCHOOL	33	10	2	14	27	1	20	14	0	0	2	17
1103 FISH HATCHERY @ POISON	53	20	5	34	31	2	31	24	5	0	0	25
1104 POISON SPIDER SCHOOL	23	9	2	9	13	3	5	9	8	2	2	11
1202 ST STEPHENS CHURCH	52	22	4	20	42	8	55	30	6	0	0	41
1301 BRESSLER RANCH	8	10	1	4	20	1	9	9	3	0	0	3
1302 POWDER RIVER SCHOOL	26	8	2	1	14	1	16	9	4	0	0	17
1401 UPPER WILLOW CREEK SCHOOL	9	2	0	3	1	0	2	1	2	0	0	8

WITH 46 OF 46 PRECINCTS REPORTING

UNITED STATES SENATOR

VOTES PERCENT

VOTES PERCENT

VOTE FOR NOT MORE THAN 1

01 = AL HAMBURG

495 21.90

04 = WRITE-IN

39 1.73

02 = TIM CHESNUT

1,076 47.61

05 = OVER VOTES

4 .18

03 = WILLIAM BRYK

380 16.81

06 = UNDER VOTES

266 11.77

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01 02 03 04 05 06  
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0101 ROOSEVELT SCHOOL	22	23	12	1	0	2
0102 NATRONA COUNTY LIBRARY	8	20	4	1	1	6
0103 DEAN MORGAN JR HS	7	35	14	0	0	14
0104 CASPER COLLEGE	13	23	6	2	0	12
0105 JEFFERSON SCHOOL	8	22	8	2	0	9
0106 GRANT SCHOOL	18	33	18	0	0	6
0107 SENIOR CITIZENS CENTER	7	19	6	1	0	4
0109 7TH DAY ADVENTIST SCHOOL	4	30	12	0	0	4
0111 CREST HILL SCHOOL	5	14	8	2	0	8
0112 WILLARD SCHOOL	4	14	2	1	0	2
0201 WESTWOOD SCHOOL	32	53	22	1	2	9
0202 COTTONWOOD	31	38	25	2	0	6
0203 CY JUNIOR HS	12	28	6	0	0	13
0204 SOUTHRIDGE SCHOOL	18	36	14	2	0	11
0206 SHRINE CLUB	12	31	13	1	1	15
0207 PARADISE VALLEY SCHOOL	18	41	15	4	0	13
0208 OREGON TRAIL SCHOOL	21	39	10	0	0	8
0209 SHEPHERD OF VALLEY CARE	10	17	8	1	0	6
0210 BETHEL BAPTIST CHURCH	10	25	3	0	0	18
0302 UNIVERSITY PARK SCHOOL	12	36	9	1	0	4
0303 PINEVIEW SCHOOL	15	50	18	2	0	6
0304 SAGEWOOD SCHOOL	20	38	13	2	0	10
0305 KELLY WALSH HS	11	27	6	1	0	4
0306 MANOR HEIGHTS SCHOOL	8	20	9	3	0	9
0308 PRINCE OF PEACE	26	37	15	1	0	15
0309 VERDA JAMES SCHOOL	5	25	6	1	0	2
0310 CENTENNIAL JR HS	14	45	18	2	0	12
0401 EVANSVILLE SCHOOL	16	47	12	1	0	2
0402 EVANSVILLE COMMUNITY	14	16	10	1	0	1
0501 HAT SIX RANCH	0	1	2	0	0	2
0701 MIDWEST TOWN HALL	2	8	0	0	0	0
0702 EDGERTON TOWN HALL	2	2	0	0	0	0
0801 MILLS COMMUNITY CENTER	39	53	19	0	0	8
0802 MOUNTAIN VIEW SCHOOL	8	9	6	0	0	3
0803 WARDWELL WATER & SEWER	9	14	5	0	0	3
0804 CHRISTIAN CHURCH OF CASPE	11	33	12	2	0	8
0805 BAR NUNN SCHOOL	12	28	3	0	0	3
0901 WYOMING GAME & FISH	4	22	4	1	0	3
1101 RED CREEK SCHOOL	1	4	1	0	0	1
1102 ALCOVA SCHOOL	0	2	0	0	0	0
1103 FISH HATCHERY @ POISON	2	5	2	0	0	0
1104 POISON SPIDER SCHOOL	0	0	0	0	0	1
1202 ST STEPHENS CHURCH	1	9	3	0	0	3
1301 BRESSLER RANCH	2	2	0	0	0	0
1302 POWDER RIVER SCHOOL	1	2	1	0	0	0
1401 UPPER WILLOW CREEK SCHOOL	0	0	0	0	0	0

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WITH 46 OF 46 PRECINCTS REPORTING

UNITED STATES REPRESENTATIVE  
 VOTE FOR NOT MORE THAN 1  
 01 = CHRIS HENRICHSEN  
 02 = WRITE-IN

VOTES PERCENT  
 1,974 87.35  
 32 1.42

03 = OVER VOTES  
 04 = UNDER VOTES

VOTES PERCENT  
 1 .04  
 253 11.19

	01	02	03	04
0101 ROOSEVELT SCHOOL	54	2	0	4
0102 NATRONA COUNTY LIBRARY	33	2	0	5
0103 DEAN MORGAN JR HS	62	0	0	8
0104 CASPER COLLEGE	49	1	0	6
0105 JEFFERSON SCHOOL	39	3	0	7
0106 GRANT SCHOOL	66	0	0	9
0107 SENIOR CITIZENS CENTER	34	1	1	1
0109 7TH DAY ADVENTIST SCHOOL	47	0	0	3
0111 CREST HILL SCHOOL	33	0	0	4
0112 WILLARD SCHOOL	20	0	0	3
0201 WESTWOOD SCHOOL	109	1	0	9
0202 COTTONWOOD	93	1	0	8
0203 CY JUNIOR HS	51	0	0	8
0204 SOUTHRIDGE SCHOOL	73	2	0	6
0206 SHRINE CLUB	61	0	0	12
0207 PARADISE VALLEY SCHOOL	81	1	0	9
0208 OREGON TRAIL SCHOOL	66	1	0	11
0209 SHEPHERD OF VALLEY CARE	34	0	0	8
0210 BETHEL BAPTIST CHURCH	41	0	0	15
0302 UNIVERSITY PARK SCHOOL	56	0	0	6
0303 PINEVIEW SCHOOL	80	2	0	9
0304 SAGEWOOD SCHOOL	68	2	0	13
0305 KELLY WALSH HS	46	0	0	3
0306 MANOR HEIGHTS SCHOOL	39	2	0	8
0308 PRINCE OF PEACE	85	0	0	9
0309 VERDA JAMES SCHOOL	34	3	0	2
0310 CENTENNIAL JR HS	76	3	0	12
0401 EVANSVILLE SCHOOL	71	1	0	6
0402 EVANSVILLE COMMUNITY	42	0	0	0
0501 HAT SIX RANCH	2	0	0	3
0701 MIDWEST TOWN HALL	9	0	0	1
0702 EDGERTON TOWN HALL	4	0	0	0
0801 MILLS COMMUNITY CENTER	107	0	0	12
0802 MOUNTAIN VIEW SCHOOL	21	0	0	5
0803 WARDWELL WATER & SEWER	30	0	0	1
0804 CHRISTIAN CHURCH OF CASPE	48	4	0	14
0805 BAR NUNN SCHOOL	41	0	0	5
0901 WYOMING GAME & FISH	30	0	0	4
1101 RED CREEK SCHOOL	7	0	0	0
1102 ALCOVA SCHOOL	2	0	0	0
1103 FISH HATCHERY @ POISON	8	0	0	1
1104 POISON SPIDER SCHOOL	1	0	0	0
1202 ST STEPHENS CHURCH	13	0	0	3
1301 BRESSLER RANCH	4	0	0	0
1302 POWDER RIVER SCHOOL	4	0	0	0
1401 UPPER WILLOW CREEK SCHOOL	0	0	0	0

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WITH 10 OF 10 PRECINCTS REPORTING

STATE SENATE DISTRICT 28  
 VOTE FOR NOT MORE THAN 1  
 01 = KIM HOLLOWAY  
 02 = WRITE-IN

VOTES PERCENT  
 450 87.04  
 6 1.16

03 = OVER VOTES  
 04 = UNDER VOTES

VOTES PERCENT  
 0  
 61 11.80

	01	02	03	04
0102 NATRONA COUNTY LIBRARY	33	1	0	6
0103 DEAN MORGAN JR HS	60	1	0	9
0104 CASPER COLLEGE	50	0	0	6
0105 JEFFERSON SCHOOL	41	2	0	6
0107 SENIOR CITIZENS CENTER	35	0	0	2
0109 7TH DAY ADVENTIST SCHOOL	46	0	0	2
0112 WILLARD SCHOOL	19	0	0	4
0302 UNIVERSITY PARK SCHOOL	15	0	0	2
0304 SAGEWOOD SCHOOL	65	2	0	16
0308 PRINCE OF PEACE	86	0	0	8

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WITH 17 OF 17 PRECINCTS REPORTING

STATE SENATE DISTRICT 30  
 VOTE FOR NOT MORE THAN 1  
 01 = NO CANDIDATE FILED  
 02 = WRITE-IN

VOTES PERCENT

VOTES PERCENT

0  
 93 20.26

03 = OVER VOTES  
 04 = UNDER VOTES

0  
 366 79.74

-----  
 01 02 03 04  
 -----

0101 ROOSEVELT SCHOOL	0	19	0	41
0207 PARADISE VALLEY SCHOOL	0	16	0	75
0208 OREGON TRAIL SCHOOL	0	8	0	70
0209 SHEPHERD OF VALLEY CARE	0	3	0	38
0501 HAT SIX RANCH	0	0	0	5
0701 MIDWEST TOWN HALL	0	0	0	10
0702 EDGERTON TOWN HALL	0	2	0	2
0803 WARDWELL WATER & SEWER	0	15	0	16
0804 CHRISTIAN CHURCH OF CASPE	0	24	0	42
0805 BAR NUNN SCHOOL	0	6	0	40
1101 RED CREEK SCHOOL	0	0	0	7
1102 ALCOVA SCHOOL	0	0	0	2
1103 FISH HATCHERY @ POISON	0	0	0	9
1104 POISON SPIDER SCHOOL	0	0	0	1
1301 BRESSLER RANCH	0	0	0	4
1302 POWDER RIVER SCHOOL	0	0	0	4
1401 UPPER WILLOW CREEK SCHOOL	0	0	0	0

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WITH 5 OF 5 PRECINCTS REPORTING

STATE HOUSE DISTRICT 35

VOTE FOR NOT MORE THAN 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

VOTES PERCENT

VOTES PERCENT

0

14 5.45

03 = OVER VOTES

04 = UNDER VOTES

0

243 94.55

-----  
01 02 03 04  
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0106 GRANT SCHOOL	0	4	0	71
0306 MANOR HEIGHTS SCHOOL	0	2	0	47
0310 CENTENNIAL JR HS	0	3	0	88
0401 EVANSVILLE SCHOOL	0	0	0	0
0402 EVANSVILLE COMMUNITY	0	5	0	37

=====

WITH 5 OF 5 PRECINCTS REPORTING

STATE HOUSE DISTRICT 36

VOTE FOR NOT MORE THAN 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

VOTES PERCENT

VOTES PERCENT

0

46 15.23

03 = OVER VOTES

04 = UNDER VOTES

0

256 84.77

-----  
01 02 03 04  
-----

0302 UNIVERSITY PARK SCHOOL

0 1 0 44

0303 PINEVIEW SCHOOL

0 37 0 54

0305 KELLY WALSH HS

0 1 0 48

0309 VERDA JAMES SCHOOL

0 4 0 35

0401 EVANSVILLE SCHOOL

0 3 0 75

=====

WITH 9 OF 9 PRECINCTS REPORTING

STATE HOUSE DISTRICT 37

VOTE FOR NOT MORE THAN 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

VOTES PERCENT

VOTES PERCENT

0

14 4.70

03 = OVER VOTES

04 = UNDER VOTES

0

284 95.30

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01 02 03 04  
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0109 7TH DAY ADVENTIST SCHOOL  
0111 CREST HILL SCHOOL  
0204 SOUTHRIDGE SCHOOL  
0206 SHRINE CLUB  
0207 PARADISE VALLEY SCHOOL  
0209 SHEPHERD OF VALLEY CARE  
0210 BETHEL BAPTIST CHURCH  
0901 WYOMING GAME & FISH  
1202 ST STEPHENS CHURCH

0 0 0 2  
0 3 0 34  
0 5 0 76  
0 4 0 69  
0 0 0 0  
0 0 0 1  
0 1 0 55  
0 0 0 32  
0 1 0 15

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WITH 12 OF 12 PRECINCTS REPORTING

STATE HOUSE DISTRICT 38

VOTE FOR NOT MORE THAN 1

01 = NO CANDIDATE FILED  
02 = WRITE-IN

VOTES PERCENT

VOTES PERCENT

0

03 = OVER VOTES

0

8 3.17

04 = UNDER VOTES

244 96.83

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01 02 03 04  
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0207 PARADISE VALLEY SCHOOL	0	6	0	85
0208 OREGON TRAIL SCHOOL	0	1	0	77
0209 SHEPHERD OF VALLEY CARE	0	1	0	40
0501 HAT SIX RANCH	0	0	0	5
0701 MIDWEST TOWN HALL	0	0	0	10
1101 RED CREEK SCHOOL	0	0	0	7
1102 ALCOVA SCHOOL	0	0	0	2
1103 FISH HATCHERY @ POISON	0	0	0	9
1104 POISON SPIDER SCHOOL	0	0	0	1
1301 BRESSLER RANCH	0	0	0	4
1302 POWDER RIVER SCHOOL	0	0	0	4
1401 UPPER WILLOW CREEK SCHOOL	0	0	0	0

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WITH 6 OF 6 PRECINCTS REPORTING

STATE HOUSE DISTRICT 56

VOTE FOR NOT MORE THAN 1

01 = NO CANDIDATE FILED  
02 = WRITE-IN

VOTES PERCENT

VOTES PERCENT

0

12 4.72

03 = OVER VOTES

04 = UNDER VOTES

0

242 95.28

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01 02 03 04  
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0102 NATRONA COUNTY LIBRARY	0	2	0	38
0103 DEAN MORGAN JR HS	0	5	0	65
0104 CASPER COLLEGE	0	4	0	52
0109 7TH DAY ADVENTIST SCHOOL	0	1	0	47
0112 WILLARD SCHOOL	0	0	0	23
0302 UNIVERSITY PARK SCHOOL	0	0	0	17

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WITH 4 OF 4 PRECINCTS REPORTING

STATE HOUSE DISTRICT 57

VOTE FOR NOT MORE THAN 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

VOTES PERCENT

VOTES PERCENT

0

03 = OVER VOTES

0

9 3.42

04 = UNDER VOTES

254 96.58

-----  
01 02 03 04  
-----

0105 JEFFERSON SCHOOL

0 1 0 48

0107 SENIOR CITIZENS CENTER

0 3 0 34

0304 SAGEWOOD SCHOOL

0 4 0 79

0308 PRINCE OF PEACE

0 1 0 93

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WITH 5 OF 5 PRECINCTS REPORTING

STATE HOUSE DISTRICT 58  
VOTE FOR NOT MORE THAN 1  
01 = JENNIFER ZERBA  
02 = WRITE-IN

VOTES PERCENT  
79 38.16  
50 24.15

03 = OVER VOTES  
04 = UNDER VOTES

VOTES PERCENT  
1 .48  
77 37.20

	01	02	03	04
0101 ROOSEVELT SCHOOL	34	12	0	14
0702 EDGERTON TOWN HALL	2	1	0	1
0803 WARDWELL WATER & SEWER	10	11	1	9
0804 CHRISTIAN CHURCH OF CASPE	14	22	0	30
0805 BAR NUNN SCHOOL	19	4	0	23

=====

WITH 6 OF 6 PRECINCTS REPORTING

STATE HOUSE DISTRICT 59  
VOTE FOR NOT MORE THAN 1  
01 = MIKE GILMORE  
02 = WRITE-IN

VOTES PERCENT  
398 93.21  
2 .47

03 = OVER VOTES  
04 = UNDER VOTES

VOTES PERCENT  
0  
27 6.32

	01	02	03	04
0201 WESTWOOD SCHOOL	113	2	0	4
0202 COTTONWOOD	93	0	0	9
0203 CY JUNIOR HS	53	0	0	6
0801 MILLS COMMUNITY CENTER	111	0	0	8
0802 MOUNTAIN VIEW SCHOOL	26	0	0	0
0901 WYOMING GAME & FISH	2	0	0	0

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WITH 46 OF 46 PRECINCTS REPORTING

NATRONA COUNTY COMMISSIONER  
 VOTE FOR NOT MORE THAN 2  
 01 = GINO CERULLO  
 02 = WRITE-IN

VOTES PERCENT  
 1,958 43.32  
 79 1.75

03 = OVER VOTES  
 04 = UNDER VOTES

VOTES PERCENT  
 0  
 2,483 54.93

	01	02	03	04
0101 ROOSEVELT SCHOOL	56	6	0	58
0102 NATRONA COUNTY LIBRARY	31	3	0	46
0103 DEAN MORGAN JR HS	64	1	0	75
0104 CASPER COLLEGE	51	0	0	61
0105 JEFFERSON SCHOOL	41	2	0	55
0106 GRANT SCHOOL	65	2	0	83
0107 SENIOR CITIZENS CENTER	35	1	0	38
0109 7TH DAY ADVENTIST SCHOOL	44	0	0	56
0111 CREST HILL SCHOOL	30	1	0	43
0112 WILLARD SCHOOL	19	1	0	26
0201 WESTWOOD SCHOOL	106	5	0	127
0202 COTTONWOOD	94	2	0	108
0203 CY JUNIOR HS	53	1	0	64
0204 SOUTHRIDGE SCHOOL	70	2	0	90
0206 SHRINE CLUB	57	2	0	87
0207 PARADISE VALLEY SCHOOL	77	3	0	102
0208 OREGON TRAIL SCHOOL	67	0	0	89
0209 SHEPHERD OF VALLEY CARE	32	3	0	49
0210 BETHEL BAPTIST CHURCH	38	2	0	72
0302 UNIVERSITY PARK SCHOOL	56	1	0	67
0303 PINEVIEW SCHOOL	82	2	0	98
0304 SAGEWOOD SCHOOL	68	8	0	90
0305 KELLY WALSH HS	44	1	0	53
0306 MANOR HEIGHTS SCHOOL	41	3	0	54
0308 PRINCE OF PEACE	85	0	0	103
0309 VERDA JAMES SCHOOL	31	5	0	42
0310 CENTENNIAL JR HS	75	7	0	100
0401 EVANSVILLE SCHOOL	67	2	0	87
0402 EVANSVILLE COMMUNITY	37	0	0	47
0501 HAT SIX RANCH	3	0	0	7
0701 MIDWEST TOWN HALL	9	0	0	11
0702 EDGERTON TOWN HALL	4	0	0	4
0801 MILLS COMMUNITY CENTER	108	5	0	125
0802 MOUNTAIN VIEW SCHOOL	24	1	0	27
0803 WARDWELL WATER & SEWER	28	1	0	33
0804 CHRISTIAN CHURCH OF CASPE	58	5	0	69
0805 BAR NUNN SCHOOL	38	0	0	54
0901 WYOMING GAME & FISH	32	0	0	36
1101 RED CREEK SCHOOL	7	0	0	7
1102 ALCOVA SCHOOL	2	0	0	2
1103 FISH HATCHERY @ POISON	7	1	0	10
1104 POISON SPIDER SCHOOL	0	0	0	2
1202 ST STEPHENS CHURCH	14	0	0	18
1301 BRESSLER RANCH	4	0	0	4
1302 POWDER RIVER SCHOOL	4	0	0	4
1401 UPPER WILLOW CREEK SCHOOL	0	0	0	0

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WITH 1 OF 1 PRECINCTS REPORTING

PRECINCT COMMITTEEMAN 7TH DAY ADVENTIST SCHOOL

VOTES PERCENT

VOTES PERCENT

VOTE FOR NOT MORE THAN 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

0

1

2.00

03 = OVER VOTES

04 = UNDER VOTES

0

49

98.00

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01 02 03 04  
-----

0109 7TH DAY ADVENTIST SCHOOL

0 1 0 49

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WITH 1 OF 1 PRECINCTS REPORTING

PRECINCT COMMITTEEMAN PARADISE VALLEY SCHOOL

VOTES PERCENT

VOTES PERCENT

VOTE FOR NOT MORE THAN 1

01 = DENNIS BANGEN

02 = WRITE-IN

77 84.62

1 1.10

03 = OVER VOTES

04 = UNDER VOTES

1 1.10

12 13.19

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01 02 03 04  
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0207 PARADISE VALLEY SCHOOL

77 1 1 12

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WITH 1 OF 1 PRECINCTS REPORTING

	VOTES	PERCENT		VOTES	PERCENT
PRECINCT COMMITTEEMAN SHEPHERD OF VALLEY CARE CENTER					
VOTE FOR NOT MORE THAN 1					
01 = NO CANDIDATE FILED	0		03 = OVER VOTES	0	
02 = WRITE-IN	1	2.38	04 = UNDER VOTES	41	97.62
	-----				
	01	02	03	04	
	-----				
0209 SHEPHERD OF VALLEY CARE	0	1	0	41	

=====

WITH 1 OF 1 PRECINCTS REPORTING

PRECINCT COMMITTEEMAN UNIVERSITY PARK SCHOOL

VOTES PERCENT

VOTES PERCENT

VOTE FOR NOT MORE THAN 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

0

0

03 = OVER VOTES

04 = UNDER VOTES

0

62 100.00

-----  
01 02 03 04  
-----

0302 UNIVERSITY PARK SCHOOL

0 0 0 62

=====

WITH 1 OF 1 PRECINCTS REPORTING

PRECINCT COMMITTEEWOMAN 7TH DAY ADVENTIST SCHOOL

VOTES PERCENT

VOTES PERCENT

VOTE FOR NOT MORE THAN 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

0

0

03 = OVER VOTES

04 = UNDER VOTES

0

50 100.00

-----  
01 02 03 04  
-----

0109 7TH DAY ADVENTIST SCHOOL

0 0 0 50

=====

WITH 1 OF 1 PRECINCTS REPORTING

PRECINCT COMMITTEEWOMAN PARADISE VALLEY SCHOOL

VOTES PERCENT

VOTES PERCENT

VOTE FOR NOT MORE THAN 1

01 = F. EARLINE HITTEL

02 = WRITE-IN

79 86.81

1 1.10

03 = OVER VOTES

04 = UNDER VOTES

0

11 12.09

-----  
01 02 03 04

-----  
79 1 0 11

0207 PARADISE VALLEY SCHOOL

=====

WITH 1 OF 1 PRECINCTS REPORTING

	VOTES	PERCENT		VOTES	PERCENT
PRECINCT COMMITTEEWOMAN SHEPHERD OF VALLEY CARE CENTER					
VOTE FOR NOT MORE THAN 1					
01 = SHIRLEY M. RUSSELL	35	83.33	03 = OVER VOTES	0	
02 = WRITE-IN	0		04 = UNDER VOTES	7	16.67
	-----				
	01	02	03	04	
	-----				
0209 SHEPHERD OF VALLEY CARE	35	0	0	7	

=====

WITH 1 OF 1 PRECINCTS REPORTING

PRECINCT COMMITTEEWOMAN UNIVERSITY PARK SCHOOL

VOTES PERCENT

VOTES PERCENT

VOTE FOR NOT MORE THAN 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

0

0

03 = OVER VOTES

04 = UNDER VOTES

0

62 100.00

-----  
01 02 03 04  
-----

0302 UNIVERSITY PARK SCHOOL

0 0 0 62

=====

WITH 10 OF 10 PRECINCTS REPORTING

CASPER CITY COUNCIL WARD 1  
VOTE FOR NOT MORE THAN 2  
01 = ERIK J. AUNE  
02 = TIM HAMRE  
03 = BOB HOPKINS  
04 = DANIEL SANDOVAL

VOTES PERCENT

VOTES PERCENT

496 9.98 05 = GARRY YAKE  
844 16.98 06 = WRITE-IN  
1,111 22.35 07 = OVER VOTES  
753 15.15 08 = UNDER VOTES

519 10.44  
21 .42  
14 .28  
1,212 24.39

-----  
01 02 03 04 05 06 07 08  
-----

0101 ROOSEVELT SCHOOL	29	55	71	66	49	1	4	69
0102 NATRONA COUNTY LIBRARY	24	48	53	53	37	0	2	65
0103 DEAN MORGAN JR HS	58	110	149	88	66	6	2	135
0104 CASPER COLLEGE	79	90	180	91	66	2	2	142
0105 JEFFERSON SCHOOL	44	62	130	41	54	3	0	102
0106 GRANT SCHOOL	60	133	143	148	80	6	0	160
0107 SENIOR CITIZENS CENTER	32	56	56	68	31	2	2	65
0109 7TH DAY ADVENTIST SCHOOL	85	144	172	100	57	0	2	242
0111 CREST HILL SCHOOL	67	98	122	57	43	1	0	178
0112 WILLARD SCHOOL	18	48	35	41	36	0	0	54

=====

CASPER CITY COUNCIL WARD 2  
 VOTE FOR NOT MORE THAN 2

WITH 9 OF 9 PRECINCTS REPORTING

VOTES PERCENT

VOTES PERCENT

01 = BILL BRAUER	1,217	18.33									
02 = SHEILA (SHEY) CHARTER	491	7.39	06 = CHARLIE POWELL	1,094	16.48						
03 = GREGORY FLESVIG	268	4.04	07 = WRITE-IN	9	.14						
04 = CRAIG P. HEDQUIST	1,420	21.39	08 = OVER VOTES	22	.33						
05 = JANEL MOORE	1,073	16.16	09 = UNDER VOTES	1,046	15.75						

	01	02	03	04	05	06	07	08	09
0201 WESTWOOD SCHOOL	131	73	28	132	135	85	1	2	81
0202 COTTONWOOD	78	63	23	111	95	67	1	0	76
0203 CY JUNIOR HS	99	30	30	114	83	68	1	0	59
0204 SOUTHRIDGE SCHOOL	96	41	23	104	84	64	1	2	81
0206 SHRINE CLUB	203	49	36	240	137	214	3	10	192
0207 PARADISE VALLEY SCHOOL	182	76	47	237	196	201	0	4	171
0208 OREGON TRAIL SCHOOL	128	67	22	180	126	169	2	2	126
0209 SHEPHERD OF VALLEY CARE	73	49	21	109	86	75	0	2	77
0210 BETHEL BAPTIST CHURCH	227	43	38	193	131	151	0	0	183

CASPER CITY COUNCIL WARD 3  
 VOTE FOR NOT MORE THAN 1  
 01 = STEPHEN CATHEY  
 02 = FRANK ROBINSON  
 03 = CORDELL WISTISEN

VOTES PERCENT

WITH 8 OF 8 PRECINCTS REPORTING

VOTES PERCENT

1,092 32.72  
 813 24.36  
 1,039 31.14

04 = WRITE-IN  
 05 = OVER VOTES  
 06 = UNDER VOTES

17 .51  
 23 .69  
 353 10.58

	01	02	03	04	05	06
0302 UNIVERSITY PARK SCHOOL	78	86	78	1	1	24
0303 PINEVIEW SCHOOL	123	112	103	1	1	44
0304 SAGEWOOD SCHOOL	114	151	110	3	1	32
0305 KELLY WALSH HS	95	55	104	4	3	23
0306 MANOR HEIGHTS SCHOOL	151	75	129	1	3	43
0308 PRINCE OF PEACE	150	130	163	2	3	51
0309 VERDA JAMES SCHOOL	75	56	68	1	2	22
0310 CENTENNIAL JR HS	306	148	284	4	9	114

WITH 1 OF 1 PRECINCTS REPORTING

BAR NUNN CONCIL-UNEXP

VOTE FOR NOT MORE THAN 1

01 = BOBBY MARTIN

02 = WRITE-IN

VOTES PERCENT

247 75.30  
11 3.35

03 = OVER VOTES  
04 = UNDER VOTES

VOTES PERCENT

1 .30  
69 21.04

-----  
01 02 03 04  
-----

0805 BAR NUNN SCHOOL

247 11 1 69

=====

WITH 1 OF 1 PRECINCTS REPORTING

BAR NUNN TOWN COUNCIL  
VOTE FOR NOT MORE THAN 2  
01 = JAKE BIGELOW  
02 = JOSH BROWN  
03 = LANCE LYON  
04 = VANCE J. MOCKENSTURM

VOTES PERCENT  
120 18.29  
158 24.09  
101 15.40  
60 9.15

05 = WRITE-IN  
06 = OVER VOTES  
07 = UNDER VOTES

VOTES PERCENT  
21 3.20  
0  
196 29.88

-----							
01	02	03	04	05	06	07	
-----							
120	158	101	60	21	0	196	

0805 BAR NUNN SCHOOL

=====

WITH 1 OF 1 PRECINCTS REPORTING

EVANSVILLE TOWN COUNCIL  
VOTE FOR NOT MORE THAN 2  
01 = ERNEST R. BLACKFORD  
02 = LYNDON J. LACH  
03 = TIFFANY RAYNER  
04 = DOUG WHITE

VOTES PERCENT  
78 19.70  
38 9.60  
112 28.28  
106 26.77

05 = WRITE-IN  
06 = OVER VOTES  
07 = UNDER VOTES

VOTES PERCENT  
1 .25  
4 1.01  
57 14.39

-----							
01	02	03	04	05	06	07	
-----							
78	38	112	106	1	4	57	

0401 EVANSVILLE SCHOOL

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WITH 1 OF 1 PRECINCTS REPORTING

MILLS MAYOR UNXP

VOTE FOR NOT MORE THAN 1

01 = JUDIE A. HERZ

02 = MARROLYCE WILSON

03 = WRITE-IN

VOTES PERCENT

125 31.81

202 51.40

42 10.69

04 = OVER VOTES

05 = UNDER VOTES

VOTES PERCENT

0

24 6.11

-----  
01 02 03 04 05

-----  
125 202 42 0 24

0801 MILLS COMMUNITY CENTER

=====

WITH 1 OF 1 PRECINCTS REPORTING

MILLS TOWN COUNCIL

VOTE FOR NOT MORE THAN 2

01 = ROSALIE COLEMAN

02 = CECIL T. ENGELS

03 = ELSIE J. HERBORT

VOTES PERCENT

226 28.75

216 27.48

159 20.23

04 = WRITE-IN

05 = OVER VOTES

06 = UNDER VOTES

VOTES PERCENT

43 5.47

0

142 18.07

-----  
01 02 03 04 05 06

-----  
0801 MILLS COMMUNITY CENTER 226 216 159 43 0 142

0801 MILLS COMMUNITY CENTER

=====

WITH 1 OF 1 PRECINCTS REPORTING

MILLS TOWN COUNCIL-UNEXP  
VOTE FOR NOT MORE THAN 1  
01 = RUTH M. PITTS  
02 = WRITE-IN

VOTES PERCENT  
302 76.84  
26 6.62

03 = OVER VOTES  
04 = UNDER VOTES

VOTES PERCENT  
0  
65 16.54

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01 02 03 04  
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0801 MILLS COMMUNITY CENTER 302 26 0 65

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